NJSFAC 12th District Meeting of March 14, 2019

The regular monthly meeting of the 12 District NJSFAC was opened at 20:05 by Chairman, Mary Hookway. In the absence of the Chaplain, we were led in prayer by Betty Cleaver, Milton.

There was a word of welcome from Steve Losey, Asst. Chief of Frankford Fire.

We welcomed the following guests:

Joe Fishbach of Atlantic. The 3/25 class on Geriatrics scheduled at Hackettstown has been moved to Long Valley. 6:45 dinner, 7:15 presentation by Tim Schrek. Contact Kelly.weinert@atlantichealth.org. The summer EMT class will be in July and end 8/30. Everyone that signs up will be wait-listed. They will assign spaces to the volunteers first so you must name your squad at time of registration. The refresher schedule through June is full. If you want to schedule anything, it will need to be after June.

John Cronin of St. Clare's - TWIAGE is up and running and squads are beginning to use it. The Captain's dinner will be on March 27. Reps from TWIAGE will be there. Contact Vito to RSVP. See the flyers that have been emailed to you. April 1 for 2 weeks and in May for 2 weeks will be the dispatcher course and the EMD course.

Minutes - Motion by Milton, second by Ogdensburg to approve the minutes of February 14, 2019. Motion carried.

Treasurer’s report - Treasurer's report was given. All dues paid except Newton. Michele is working on it. Motion by Sparta, second by Milton to accept the report. Motion carried.

Correspondence – none

Northern Area VP – No report

12th District VP - Reminder that scholarship applications are online. John Tyman was disappointed in the number of applicants for the "call of the year" last year. Let's try to get some in this year. Also, as of now, the pass rate for the NREMT test was 69%.There are several bills in the Assembly that are being watched dealing with paid squads, narcan, etc. More to follow. We welcome Hamburg First Aid Squad who is coming back to the District. The following squads have their paperwork complete: Fredon, Blue Ridge, Hopatcong, Stillwater, Ogdensburg, Sparta, Milton, Mine Hill, Roxbury #1 and Stanhope. That's 10 of 20.

Just a quick reminder about due dates - April 1 is the last date dues will be accepted without any penalties. April 1 is the due date for all Cadet Scholarship applications. April 15 is the due date for all Gail Lawrence Memorial Scholarship applications. April 20 is the due date for submission of Annual Reports, Dues and Standards Inspections to be eligible to vote at Mid-Year on May 5.

Education – There will be Refreshers at Milton - A - 4/7; B - 4/14; C - 4/28. Sparta - B - 4/13, C - 9/7 (note these are Saturdays and are by Atlantic) Glenwood-Pochuck - B - April 6 and C - June 1 and Stillwater - B - 4/27; C - 6/9. Make sure you go to www.njems.us to register for the classes and bring the proper form. All classes begin at 8:30.

Blue Ridge will be holding a Motorcycle Trauma Mgmt. class on 3/24. Email Linda Larsen if you wish to attend.

Mobilization – no report

Standards – The paperwork is now on the NJSFAC website. We need to add Hamburg and Budd Lake to the Inspection schedule.

By-Laws – nothing to report

Web Site – The forms for mid-year are on our website. The website is **www.NJSFAC-12th-District.org**. We are concerned because the State website is still showing 2018 mid-year. Edna will take care of this. (ASIDE: this has since been corrected and is now updated.)

Mid-Year – Mid Year on May 5, 2019 at Middlesex Fire Academy. We need help from EVERY squad in the district. We need to schedule a committee meeting to get together to see what's left to be done and follow up. As of now, things are coming together nicely. We have received the bags (I have one here tonight) from Atlantic as well as several other items. St. Clare's has given several items for the bags with pens to come. Several people have committed to giving various items. We have 1 paid vendor so far and another one that is interested. I have also received an email from another vendor but haven't received any response to my email. Mary is going to be sending letters out to various businesses in her area. You can all do that. Ads don't have to be EMS related, we will take ANYONE's ads. The classes being held at the Assembly will be slimmed down versions of the following: a. Advances in Stroke Care/Lg. Vessel Occlusions and b. Advances in Cardiovascular Care, Stemi, etc.

Legislation - nothing to pass on. However, Carl mentioned that Howie Meyers was not reappointed this year to the Legislation Committee. Motion by Roxbury, second by Jefferson to have the Sec'y send a letter to the State Council Pres. Barbara Platt to mention our concern about Howie Meyers and asking who is replacing him. Motion carried.

Audit Committee - The audit committee will be meeting and will have a report at the next meeting.

Old Business – REMINDER: On May 9, Wes (Chaplain) will be putting together a memorial service. Please get him a list of names of those that have passed from our various squads. This is ALL Members, whether they were still a member or former member at the time of their passing. Please get him the names by April.

Mary has put together an Ad Hoc committee of Jeff Hookway, Michele Hess and Larry McPhail of Glenwood-Pochuck to meet with the Freeholders.

Jeff had spoken with Sylvie Mulvaney regarding sending a letter to non-participating squads to either come back or join. She did a draft, Jeff made a few corrections, and now it has gone to the President for review and signature.

New Business – No new business.

Good and Welfare –

1. Congratulations to Frankford on the new building across the street.
2. Ocean State Job Lot is honoring EMS this month from 3/21-3/27 with a 25% discount
3. Mine Hill King of the Hill Car Show will be on May 18 (May 19 rain date)
4. Milton Blood Drive on 4/13 from 8a - 1p
5. Roxbury Fish and Chips on 3/22 4:30 - 7:30 $16 adults $ 10 child
6. Carl mentioned that the EMS Alliance Board in conjunction with the MC 200 Club will be working on getting participation awards to all squads involved in the bus accident on Rt. 80.
7. Carl has packets for the MC 200 Club for all Morris County agencies for Valor Awards. He would like to invite the Pres. of the MC 200 Club to our next meeting.
8. the 4th Annual SC 1st Responders Co-Ed Softball rounament on Sat. July 20 and Sun. July 21. More info on Frankford Fire's Facebook page.

The next meeting will be at Budd Lake on April 11. Meeting at 8pm with dinner before.

No member of the night.

There were 16 of 20 squads in attendance.

Blue Ridge 100 Lakeland 010 Stanhope-Netcong 100

Budd Lake 201 Milton 300 Stillwater 100

Frankford Twp 104 Mine Hill 100 Sussex 010

Fredon 100 Newton -0- Vernon -0-

Glenwood-Pochuck 100 Ogdensburg 320 Walkill -0-

Hopatcong 100 Roxbury 200 Wantage -0-

Jefferson 100 Sparta 202

Motion by Milton, second by Mine Hill to adjourn the meeting. Meeting was adjourned at 20:55

Respectfully submitted,

Michele Hess, Recording Secretary