NJSFAC 12th District Meeting of September 19, 2019

The regular monthly meeting of the 12 District NJSFAC was opened at 20:03 by Chairman, Mary Hookway.

We were opened in prayer by our Chaplain, Wes Shelton.

There was a word of welcome from Albie Garcia, Chief of Jefferson.

We welcomed the following guests:

John Cronin of St. Clare's. He reminded us that Wed. 9/25 is the Captain's Dinner at Denville and encouraged everyone to come or send someone from their squad. Some classes coming up are 9/26 - CDC Bombing at St. Mary's; Behavior Violence on 10/17 at Dover; Signing for EMS on 10/23 at Dover and after Jan. (date TBD) will be BLS Albuterol. Sign up on enrollware. More to come

Joe Fishbach of Atlantic. Joe is working on the classes - the 2020-2021 is almost complete at the Academy (Morris County). There will be Jan & Aug. weekend classes and Mar. & Sept. week night classes. A flyer for refreshers will be coming out. There is Athletic Emergencies coming out - a flyer will follow shortly.

Mary mentioned that the new building in Newton is now open. She would like to invite us to hold one of our meetings there. After a little discussion, it was decided to hold our April 2020 meeting there. Also, she is in charge of the Tricky Tray at Convention so please see her to get her some baskets or make a donation.

Mary Luster of Atlantic - there will be an open house at the new facility at 25B Vreeland Ave., 3rd fl., Florham Park on Oct. 2 from 10-1 and again 2-6..

Minutes - Motion by Blue Ridge, second by Milton to approve the minutes of August 8, 2019. Motion carried.

Treasurer’s report - Treasurer's report was given. Motion by Milton, second by Fredon to accept the report. Motion carried.

Correspondence – None

Northern Area VP – No report

12th District VP - **As of July 1, there will be a new Training Fund form. It's the same form for both EMT Basic and Refreshers. It must be signed in BLUE INK. It also MUST BE TYPED**. Remember, there is no grace period for your EMT if not renewed on time.

Training fund money is only put into the fund once per year. Deadline for convention registration is Oct. 3. All registered will get a challenge coin. May 17 is the Mid-year to be held at the Middlesex County Fire Academy. Info will follow. For the squads whose paperwork is not complete, you can contact Paula Weiler or Michele Hess if you need help. Both have offered. (Glenwood-Pochuck, Hamburg, Newton, Sussex, Vernon, Wallkill and Wantage). Remember, if your paperwork and inspections are not completed, you cannot vote at convention.

If you need service pins for dinners, make sure you see Edna. 50 year pins are free.

Education – The EMT class is up and running and will complete on Dec. 7. If you sign up for classes given by Edna, the sponsor is Mine Hill. There will be Refreshers at Glenwood-Pochuck - A (# 136231) - 9/22; B (# 136233) - 10/20; C (# 136235) - 11/3. Blue Ridge - C (# 136236) - 8/31; B (# 136234) - 9/29. Make sure you go to www.njems.us to register for the classes and bring the proper NEW form - see above BOLD note. All classes begin at 8:30.

Michele Hess is starting an EMR Class on 9/26 at Montague Fire Dept. Anyone wishing to attend or sending a member, please contact her asap.

Mobilization – no report

Standards – The following squads are not yet inspected - Stanhope-Netcong, Sussex and Vernon. (I believe that Stanhope-Netcong paperwork was turned in this evening leaving only 2). Michele is scheduled to do Sussex and is still waiting to hear back from Vernon.

By-Laws – nothing to report

Web Site – It has been updated with the thank you to sponsors from Mid-Year. Make sure you log into the website, go to your link and check the info. The website is **www.NJSFAC-12th-District.org**. The website has been updated to reflect the Oct & Dec. meeting switch to Mine Hill in Oct and Lakeland in Dec. Jeff is working on getting the new Training Fund form on the site.

Nominating Committee - Mary appointed the following committee: Teri Martin from Stillwater, Linda Larsen from Blue Ridge and Pam Karkovice from Roxbury. They are to present the slate at the Oct. Meeting; Voting takes place at Nov. meeting and Installation at the Dec. meeting.

Legislation - Carl is still waiting to hear from Howie and the Council to get their stance of many of the bills. Questions keep arising about what they are doing with the Legislation Committee and the current legislation and we get no answers. Skip Danielson spoke about the W/C Chapter 34, Section 15-7.3. The changes have been introduced but it's still sitting in Trenton.

Ad Hoc Committee - There was a committee set up (Jeff Hookway, Sparta; Larry McPhaill, Glenwood-Pochuck and Michele Hess, Fredon) to look into the Freeholder's donation and how it is figured. They have still not been before the Freeholder Board. Jeff is gathering call status and services offered. He requested that when roll call is taken, you please let him know what services besides BLS you have (ATV, Ice Rescue, etc.) Mark Vogel was supposed to be looking into the money and he hasn't given any update as of yet.

Audit Committee - Nothing to report

Old Business – None

New Business – Motion by Sparta, second by Fredon to renew the website for 2 years for $243.34. Motion carried.

Motion by Sparta, second by Roxbury to approve a 3" x 3" post it ad for a Sunday NJH (date tbd) for $797.00. This would be a Volunteers Needed ad and NJH will assist in designing this with us. We need to make sure they mention both Sussex and Morris County on it. We also want the District website address on it. Motion carried with 1 nay.

Good and Welfare –

1. Milton is holding a blood drive on 9/28
2. Stanhope-Netcong holding a silent auction and dinner on Sat. 9/28. See Butch for more info
3. Family Promise of Sussex County is holding 2 winter health fairs. - 1 on Oct. 16 at Manna House, High St., Newton and the other on Oct. 23 at Harvest House, Hamburg Ave., Sussex
4. There will be a Memorial Service at the SC Academy on 10/13. Wes will be there.
5. Larry McPahil mentioned a NJEMS Project - (a 501(c)(3) Org.) for Public Access AED program. For more info go to njems.com

County Donation checks are out so if you haven't gotten yours, you should contact them. Wal-Mart has a Vol. donation program for 501(c)(3) org. If you are an employee, talk to them about getting your squad listed as a way to donate. Another way to donate is to register with Smile.Amazon.com. A portion of qualified purchases, will be made to your charity of choice. Instead of just logging into Amazon. com go to Smile.Amazon.com and select an organization. You can also get your squad registered there as well. Then get the word out.

The next meeting will be at Mine Hill at the Civic Center on Oct. 10. Note location change. Meeting at 8pm with dinner before.

Member of the night was Michele Hess, Fredon EMS

There were 14 of 20 squads in attendance.

Blue Ridge 110 Jefferson 104 Sparta 202

Budd Lake 200 Lakeland 200 Stanhope-Netcong 100

Frankford Twp -0- Milton 100 Stillwater 200

Fredon 100 Mine Hill 100 Sussex -0-

Glenwood-Pochuck 101 Newton -0- Vernon -0-

Hamburg -0- Ogdensburg 310 Walkill -0-

Hopatcong 100 Roxbury 300 Wantage -0-

Motion by Milton, second by Sparta to adjourn the meeting. Meeting was adjourned at 20:58

Respectfully submitted,

Michele Hess, Recording Secretary