NJSFAC 12th District Meeting of February 13, 2020

The regular monthly meeting of the 12 District NJSFAC was opened at 20:00 by Chairman, Mary Hookway.

We were opened in prayer by our Chaplain, Wes Shelton

There was a word of welcome from Alan Arduini, Treasurer of Ogdensburg First Aid.

We welcomed the following guests:

Laura Culman from Hamburg EMS. Laura wanted to update us on what happened at Hamburg. Basically, the Town locked the doors and went to paid service. The equipment was all given away to other squads. The Fire Dept. is not willing to pay for dues for them to belong to the FAC and is not supporting them. Most of the EMT's are transferring to other squads. This was all done with NO notice to the squad.

Deb Paglianite and Rich Bartlett of St. Clare's - Deb mentioned that with the loss of one of the main instructors, they are not sure who has what classes scheduled. If you have scheduled something, please contact her. They are working hard to get things organized. Rich reminded everyone of the EMS Captain's Dinner on 3/11 at Denville from 6:30 - 8:30. Please make sure you RSVP. Dr. Ortega was also present. Thank you for attending.

Mary Luster and Joe Fishbach of Atlantic. - Mary - the new dispatch center for 911 will be up and running on April 1. They are recruiting dispatchers. Location is Florham Park. Also looking for EMT's for the trucks. Joe mentioned that the weekend EMT class will be starting on March 30 at MCPSTA. There are still some openings in the night class at the academy and at Wanaque. Joe will send an email out with all dates.

Minutes - Motion by Milton, second by Glenwood-Pochuck to approve the minutes of January 9, 2020. Motion carried. Michele once again reminded everyone to please return the Officer update forms for 2020. Please review the list of addresses in the email sent to see if there's anyone on it that should be removed. Thank you

Treasurer’s report - Dues are not paid from the following: Stillwater. Treasurer read the current balances in the accounts. Motion by Mine Hill, second by Lakeland to accept Treasurer's report. Motion carried.

Correspondence – There was a letter read from Stillwater Emergency Rescue Squad withdrawing from the Council. They will be disolved and merging with the Stillwater Fire Dept.

Northern Area VP – No report

12th District VP - **As of July 1, there will be a new Training Fund form. It's the same form for both EMT Basic and Refreshers. It must be signed in BLUE INK. It also MUST BE TYPED**. Remember, there is no grace period for your EMT if not renewed on time.

Edna thanked all for the invitations to their dinners to install officers. Awards and Traffic & Safety forms are on the website. Contact John Tymon if you have any questions (201-310-3463)

By-Laws Chairman has resigned due to relocation. Ken Weinberg is the Chairman. This is a work in progress.

Convention will be a week earlier this year 10/8-10/11/2020. Packets will be available at Mid Year. MidYear is May 17 at Middlesex Fire Academy.

Gold Cross Magazine should be out soon. There seems to be a problem with the DOH supplying a number for the CEU quiz.

Anyone wishing to run for a State Office must submit a request by Mid Year to Andy Hutchins (908-601-3590)

Pastoral support - all districts should have a Chaplain. John Tymon will help if needed. Let the Membership Secretary know if you need service certificates. She will print the certificates. Scholarship applications will be posted with the new dates. Reminder - your squad must be in good standing (this includes reports, dues and inspections) for a member to be eligible. Standards forms are now on the computer so we are ready to start inspections. See Teri Martin if not sure who inspects your rigs.

Happy Valentine's Day to everyone.

Education – Glenwood Pochuck has the refreshers - A on 4/11, B on 5/9 and C on 5/30. They are holding a Heartcode CPR on 2/22 and a Friends and Family CPR on 4/18. See their Facebook page for further information.

Wantage has Refresher A on 3/8, Refresher B on 3/21 and Refresher C on 3/29 (8:30 - 4:00) (sponsor of these is Mine Hill FAS when you register)

Atlantic issued a list of classes. Michele emailed this out to everyone.

Mobilization – No report

Standards – The new forms are online. Download them and have them filled out and SIGNED prior to the inspection to make it easier.

By-Laws – nothing to report

Web Site –The website is **www.NJSFAC-12th-District.org**. No new report.

Nominating Committee - Installation will take place at our January meeting.

Legislation - No report

Audit Committee - Nothing to report

Old Business – Jeff Hookway is working on the ad that we will take in the NJ Herald (it's a post it ad on the front of the paper that peels off.) He passed around some copies of this for suggestions. This was voted on and approved previously. Jeff suggested running it around EMS week on Sunday. He will look around for other papers as well.

New Business – Lafayette Twp. EMS has applied for membership. Motion by Fredon, second by Milton to accept their application and pass it on to the State for approval. Motion carried.

Good and Welfare –

1. March 14 - Milton holding their blood drive
2. May 16 - Mine Hill - King of the Hill car show.
3. May 9 - Newton and Glenwood Pochuck each holding blood drives
4. Michele Hess mentioned a member of Fredon EMS that is running across America (from VA to San Francisco, CA for the Ulman Foundation (a foundation supporting young adults with cancer). Motion by Milton, second by Blue Ridge to donate $200.00. Motion carried with one opposed. Link for her page: <https://give.ulmanfoundation.org/4k-2020/michelledavis>
5. The paperwork is out for the SC 200 Club Scholarships (Mary brought copies of this tonight)
6. The paperwork is out for the Hardyston Twp. FA Scholarship. (Mary brought copies tonight)
7. There will be a career fair at SC College. Perhaps we could have representation there to help promote membership.

There was some discussion regarding UV lights for the ambulances sanitization purposes. See Jeff Hookway for more information. Both Atlantic and St. Clare's have them.

The next meeting will be at Roxbury on March 12, 2020. Meeting at 8pm with dinner before

Member of the night was Carl Bonefede

There were 16 of 20 squads in attendance.

Blue Ridge 130 Jefferson 100 Sparta 200

Budd Lake 101 Lakeland 200 Stanhope-Netcong 100

Frankford Twp -0- Milton 300 Stillwater 200

Fredon 100 Mine Hill 100 Sussex -0-

Glenwood-Pochuck 010 Newton 101 Vernon -0-

Hamburg -0- Ogdensburg 323 Walkill 014

Hopatcong 100 Roxbury 200 Wantage -0-

Motion by Milton, second by Mine Hill to adjourn the meeting. Meeting was adjourned at 20:56

Respectfully submitted,

Michele Hess, Recording Secretary